hear the other, then can one think the other, then can one
touch the other, then can one know the other.

<((32) An Ocean is that one seer without any duality ;
this is the Brahma-world, 0 king ". Thus did Yajnavalkya
teach him. This is the highest goal. This is the highest
success, this is the highest world. This is the highest bliss.
All other creatures live on a small portion of that bliss."

" (33) If a man is healthy, wealthy and lord of others,
surrounded by all human enjoyments, that is the highest
blessing of men. Now a hundred of these human blessings
make one blessing of the fathers who have conquered the
world (of the fathers). A hundred blessings of the fathers
who have conquered this world make one blessing in the
Gandharva world. A hundred blessings in the Gandharva
world make one blessing of the Devas by merit (worth,
sacrifice) who obtain their god-head by merit. A hundred
blessings of the Devas by merit make one blessing of the
Devas by birth, also (of) a Srotriya who^is without sin and
not overcome by desire. A hundred blessings of the Devas
by birth make one blessing in the world of Prajapati, also

of a Srotriya who is without sin and not overcome by desire.
A hundred blessings in the world of Prajapati make one
blessing in the world of Brahman, also (of) a Srotriya who is
without sin and not overcome by desire.
,And this is the
highest blessing. <(This is the Brahma world, 0 king " thus
spake Yajnavalkya. Janaka Vaidehi said:
<c I give you,
sir, a thousand. Speak on for the sake of (my) emancipation/'
Then Yajnavalkya was afraid lest the king having become
full of undestanding, should drive him from all his positions.
" (34) And Yajnavalkya said : {< That (person) having
enjoyed himself in that state of sleeping (dream), having
rnoved about and seen both good and bad, hastens back
again, as he came, to the place from which he started, to the
state of waking.
" (35) Now as a heavy-laden carriage moves along